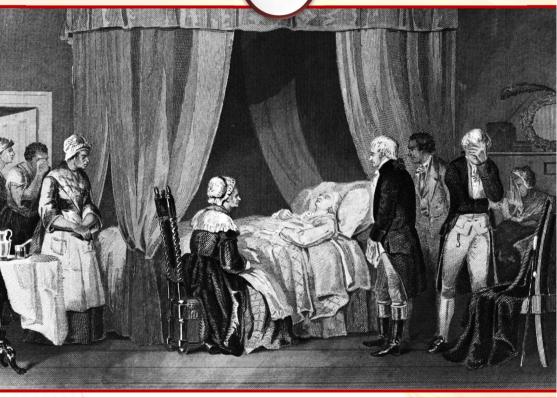
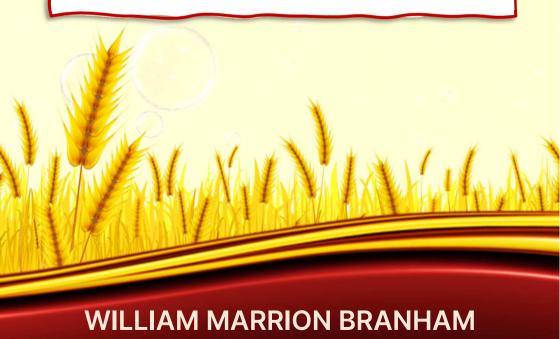
Last Words

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From The Sermons Of WILLIAM MARRION BRANHAM

And said He said, "Father,
Daniel Curry stood for Me
down on earth. It's true, he
wasn't perfect, but he stood for
Me. He stood for Me on earth,
now I'm going to stand for him
in Heaven. Take all of his sin
and put them over on My
account."



Message: 56-0805 - The Church And Its Condition

116 Here some time ago, in, oh, about a hundred years ago, there was a great Christian lived in southwest United States. His name was Daniel Curry, a wonderful man, a godly man, a sainted man, a real Christian, a man that everybody thought so much of, such a wonderful person.

And the story goes, that he died or went into a trance, and he said...as he went up to Heaven, of course, when he died. And when he got to the pearly gates, the caretaker come to the door, said, "Who are you?"

117 He said, "I am the evangelist, Daniel Curry, I've won thousands of souls to Christ. And I'm...I want to come in this morning. My life's journey is ended on earth, I have no place to go now."

118 That's the way it's coming to you some morning, sinner. That's the way it's coming to you, backslider. That's the way it's coming to you that's grieved the Holy Spirit away from them, not be gentle and tender anymore. You haven't cried for years. You haven't blushed, for I don't know when. All modesty is gone from you. Sure. But it's going to come to your door one of these mornings. And as the gentle Holy Spirit comes and knocks, why don't you just let Him in?

119 So when Daniel Curry come there to—to—to the gate, they went in, said, "We'll see if you got your name here." They looked all around, they couldn't find any name. Said, "No, there's no Daniel Curry here."

120 "Oh," he said, "surely!" Said, "I'm an evangelist." He said, "I've won souls to Christ." Said, "I've tried to do the thing that's right."

121 The caretaker said, "Sir, I'm sorry to tell you, but there's no Daniel Curry here." Said, "I'll tell you what you might do." Said, "We have no rights here to take your case." He said, "But do you want to appeal your case? You can appeal it to the White Throne Judgment, if you want to." But said, "We have no mercy here for you, at all, because we don't have you here. There's no mercy for you." Said, "Do

you want to appeal your case?"

He said, "Sir, what more can I do but appeal my case?"

122 He said, "Well, then, you can go at the White Throne Judgment and appeal your case there."

123 Daniel Curry said that he felt hisself going through the space for about an hour. Said he come into a place, it got lighter, lighter, lighter, lighter, lighter he went, the lighter it got. It was a

hundred times, thousands of times brighter than the sun ever shined. And said he was trembling, trembling. And said, when he got in the middle of that Light, he heard a Voice say, "Was you perfect on earth?" Just come out of a—a Light.

He said, "No, I wasn't perfect," got trembling.

Said, "Did you always play honest with everybody?"

124 Said, "No." (Said, "A few things come to my mind

that I wasn't just exactly honest about.") Said, "No, I—I guess I wasn't honest."

Said, "Did you tell the truth in every case, in your life?"

125 Said, "No. I remember some things I've told, that wasn't shady...that was shady. I—I—I—I never was truthful just exactly."

126 Said, "Then, did you ever take anything that did not belong to you, anything, money, anything else that didn't belong to you?"

127 Said he thought on earth that he was pretty good, but he was condemned. Said, "No. No, I've took things that didn't belong to me."

He said, "Then you wasn't perfect." He said, "No, I wasn't perfect."

any minute for the blast to come from that great Light from where the Dove rested, "Condemned!" Said, just then he heard a Voice behind him, that was sweeter than any

mother's voice he had ever heard. Said he turned to look. And the sweetest face he had ever saw, sweeter than any mother's face, was standing before him. And said He said, "Father, Daniel Curry stood for Me down on earth. It's true, he wasn't perfect, but he stood for Me. He stood for Me on earth, now I'm going to stand for him in Heaven. Take all of his sin and put them over on My account."

129 Who's going to stand for you that day, brother, if you grieve Him away from you today? I just can't preach anymore. Let's bow our heads.

130 Dear God, dear dying Lamb, meek, humble, lowly. The birds had nests, and the foxes had den, but You didn't have a place, and, yet, the very Lord of Glory! When You were born, they didn't have any clothes to put on You. O God, what good's my clothes

do me then? What good does my cars do me? What good does a nice home do me? What good is it going to do that day? You was friendless; no one would friend You. No one seemed to want to give You a helping hand. You said that day You'd say, "I was hungry, you didn't feed Me. I was naked, you wouldn't clothe Me." What good is all we've got going to do at that day, Lord? Let us stand for You, so that when that hour comes and we walk into His Presence, the omnipotent, omnipresent, omn-...O God, when we hear that Dove, with Its wings setting back there in that great Light, It'll flash through all Eternity. When, You dwell in Light!

131 "When I have to stand there by myself, my brother's gone, my pastor's gone, my mother's gone, my daddy's gone, my wife's gone, my kiddies are gone, O God, what am I going to do then, Lord?

What am I going to do then? And that may be before the sun goes down tonight. But what am I going to do? What can I do? O Christ, I'll stand for You now! I'll take my choice today. I'll forfeit all my talking about other people. I'll forfeit all my temper. I'll forfeit all my differences. I'll forfeit everything. Shear me off, Lord, take all I got. You just take me, Lord. I—I—I want to stand in Your place. I want to be sheared. I want all

selfishness, all pride, all indifference, just all taken off of me. Then I want to stand for You, as a sheared lamb, willing to give up all the pleasures of what they call pleasures of life, all the dances, all the parties, all the old vulgar clothes, make-up, lipstick, fingernail polish, all this indifference that looks like the world. You said, 'Don't even act like the world. Don't even associate with the world. Come out from among them!'

O God! Help me, Lord. Shear me today. Take me like a lamb and let me be dumb, don't open my mouth, say nothing about it, just stand and be sheared."

132 O God, what difference it makes! I remember when You sheared me once, took my wife, my baby, my daddy, and my brother. You sheared me clean. Yet, in my heart, I knew I loved You. How You've blessed me! How good You've been! All that I am, all that I

could be, all that I ever would be; it's You, God, it's You. I confess my wrongs, I confess all that I've ever done or thought. Just shear me off, Lord, I want to be Your lamb.

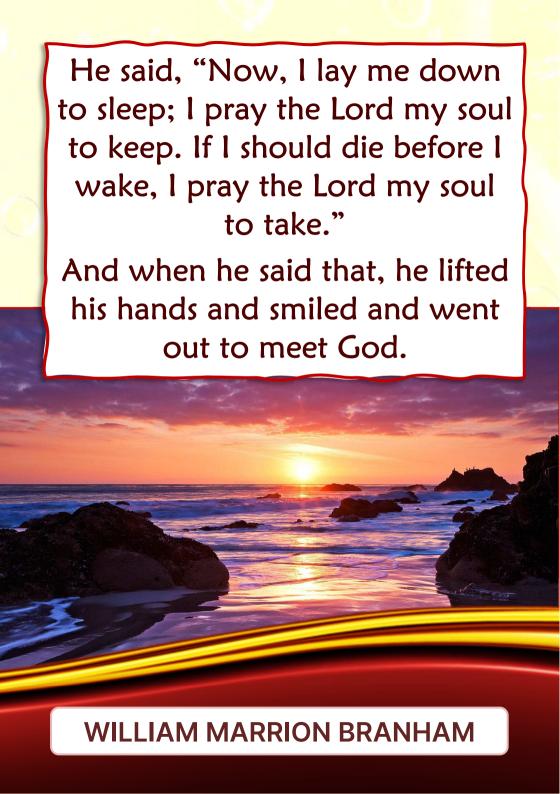
133 Not only that, Lord, but take every person in here this morning, every sheep, and those who would want to be sheep, shear all of them off, this morning, Lord. Put their little feet around the stocks of the Gospel. May the Holy Spirit lead them to repentance

just now, know that they've been indifferent towards God. And may He shear all the indifference off, all the world and all the things of the world. You shear it all off this morning, Lord, that we can stand cool and quiet before You, as borned-again Christians. Grant it, Lord.

134 I love You. I want to go, no matter whether the weather's hot, whether I feel like it or not. I want to go. I want to stand for You, 'cause I

want You to plead my case that day, say, "Well, he stood for Me, now I'll stand for him." O God, grant it today.

56-0805 - The Church And Its Condition Rev. William Marrion Branham



Message: 57-0301 - Blind Bartimaeus

Oh, when a man's in need. If you feeled your need of Christ tonight, everything you've ever heard about Him will come right forward.

I stood by a man some time ago who was dying, an accident.

And I talked to him.

He was slowly passing away.

And I told him, I said, "If you ever prayed, you better pray now."

I started to turn away. He said, "Don't leave me."

Maybe two hours before then, he'd a run me away.

But he had a need.

Brother, when men has needs, they'll seek God. They sure will. He had a need.

21 A chaplain told me some time ago in the army, that he was called into a tent one night.

And a great officer had been machine-gunned across the—the gut—bullets had cut him through.

And he was dying.

And someone had told him to go over there.

And he said to the man, he said, "Sir, are you a Christian?"

He said, "I once was."

He said, "How long have you been backslidden?"

Said, "Well, I don't know."

He said, "You once knew Christ?"

He said, "Yes, sir."

Said, "Where did you leave him?"

He was struggling and the blood filling up in his lungs. And he said, "You had better think fast."

He said, "What can I do?"

He said, "Go right back to where you left Him and begin right there. There's where you'll find Him, is where you left Him."

And he laid there a moment as he was struggling and a smile come across his face. He said, "Now, I remember."

He said, "Start from right there, sir."

He said, "Now, I lay me down to sleep; I pray the Lord my soul to keep. If I should die

before I wake, I pray the Lord my soul to take."

And when he said that, he lifted his hands and smiled and went out to meet God.

Bring up a child in the way that it should go.

57-0301 - Blind Bartimaeus Rev. William Marrion Branham Said, "Well," he said, "I walked into a great pearly white gate," and said, "when I walked in there," said, "I seen the Throne, and I seen Him." And said, "Up come an Angel, He said, 'Are you Sam?"



Message: 61-1015E - Respects

7 So we are living in the last days, and we are near the end time. And I...This sounds, may sound terrible to some people, but to the Christians, I'm glad that we're here. I—I'm glad that we're at the end.

8 I said that once in a meeting. And a person talking to me, said, "What do you mean? You mean you'd be

glad to see the end of the world come?"

I said, "Oh, yes, sir!" I said, "Sure!"

9 Said, "Well, that don't sound sensible, anybody would want the end of the world to come."

10 I said, "At the end of the world, the time, Jesus come, and That's Who I want to see." And I said, "The Bible said that, 'All those who love His appearing!' See?"

11 And it is a pleasure to know that, that these old things here, of life, is going to cease one of these days, and we're going to—we're going to see Him.

12 But some time ago, it was said down in the...Oh, many years back, when they had slavery. And there was an—an old colored man who was...used to have old church singings, country singings. They'd get together and they'd minister among the slaves,

and preach, you know, and they'd have meeting. And one night there was an old fellow over there got saved. And when he got saved, he knowed he was free then. So he begin to tell the other slaves, the next morning, on the plantation, he said, "I'm free."

13 So his boss come over and pulled him in, he said, "Now, looky here, Sam." Said, "What's this I hear you're

telling amongst the slaves, that you're free?"

14 He said, "Yes, boss." Said, "That's true." Said, "At a meeting last night, I was set free from the law of sin and death." That's it. That's it.

15 The law of sin and death, I was set free from it. You were once bound there, you see, but now you're free from that. See? As I said this morning, death only abides in sin. Sin and death is the same, see. But when you're

away from sin, you're away from death; but while you're in sin, you're in death. See? And therefore when you are free from the law of sin and death, you're a new creature in Christ Jesus, and then you're free.

- 16 And his boss said to him, said, "Sam, do you really mean that?"
- 17 He said, "Yes, sir." And said, "The Lord called me last night to talk to my people, and speak to them, that they can

be free from the law of sin and death. Though we're slaves, yet we can be free from the law of sin and death."

He said, "Sam, do you really mean that?"

18 He said, "Boss, I don't know what you're going to do with me after I say this, but I—I's telling you, I's a free man." He said, "I'm free from the law of sin and death."

19 And he said, "Sam, I'm a Christian, too, you know. And because that you have...God

has made you free from sin and death, and you're a Christian, and you feel you want to tell your brethren about it, I'm going down this morning and set you free, and sign the proclamation. And you can be a free man, not bound by anybody, to preach the Gospel to your brethren."

20 He said the old fellow preached for many, many years. And one time then, after, as all of us do, we come down to the end of our road.

And when we come to the end of our...his road, when he did, he came down. And he laid unconscious, they said, for maybe, oh, several hours. And many of his white brethren come in to visit him. And there happened to be a group of them in the building when he woke up, come to himself. He looked around, he said, "Do you mean I's not over there yet?"

And they said, "Sam, you've been asleep."

21 He said, "No." He said, "I wasn't asleep." Said, "I was over on the other side."

22 Why, they said, the minister brethren said, "Sam, tell us what you saw on the other side."

23 Said, "Well," he said, "I walked into a great pearly white gate," and said, "when I walked in there," said, "I seen the Throne, and I seen Him." And said, "Up come an Angel, He said, 'Are you Sam?"

He said, "I am."

24 Said, "Sam," said, "here is a—a robe and a crown." Said, "You've won this, Sam, by the great works that you done on earth."

25 He said, "Don't talk to me about a robe and crown for a reward."

He said, "What would you like for a reward?"

Said, "Just let me look at Him for a thousand years."

26 I think we all feel that way, don't you? I—I don't want no robes and crowns

and palaces, I'd just like to look at Him. I'd just like to just look at Him. And just, you know, wouldn't you just like-I'd like to hold your hand while I'm doing it, Brother Neville. We could do it together, say, "Think of it, Brother Neville, how we stayed in the tabernacle, the hot and cold, and things. But looky here what we're looking at, the Son of the living God." Wouldn't that be wonderful, just to look and see His features!

27 I, two times in my life now, three times, I have seen Him in vision. He looked the same each time. But there's not an artist in the world could ever paint His picture. They might paint something that might look like Him. But He looked like, to me, He would be a Man if He'd speak the world would come to an end, and yet so sweet and lovely, that there's just no...there's just too many characteristics there that an artist brush could

ever catch. And I sure want to see Him some day, in Person.

28 And I've often thought, when, I'd like to have heard Him when He raised out those precious hands and said, "Come unto Me." See that tired, weary look on Him, when He was tired and weary from His journey, say, "Come unto Me, all ye that labor, and heavy laden, I'll give you rest. Take My yoke upon you, and learn of Me, for I'm meek and lowly." I'd like to have heard

Him say that. I wasn't there in that day. I wasn't standing with Peter, James, and John. But I hope I'm standing by them in the day when I can hear Him say, "It was well done, My good and faithful servant, now enter into the joys of the Lord."

29 And to think that the very ones who wrote this Bible, Paul, Isaiah, Jeremiah, and all the apostles, and those precious brethren, wherever they are now,

wherever they are now...The very God that dealt with them, to foresee things and write It, and so forth, and give them the gifts of the Bible, the prophecy and speaking with tongues, and signs and wonders, and so forth. Them same men, wherever they are now, we're going to be with them. The same God with the same thing. It isn't a "guess so" anymore, we know it now, see, because He's really present and we know that it's

so. So shouldn't we not be the happiest people on earth? What, what more would we long?

30 I was talking this afternoon to an aged man, about, I think he said he was eighty-eight or eighty-nine years old, that just recently become a Christian. I baptized him in the Name of Jesus Christ, when he didn't have on nothing to but his regular Sunday suit. I took him here in the water. I think Brother Wood let him have a pair of trousers or something, and we baptized him here in the water. And he told me, when he was a boy...He's rather a wealthy man now. And he, when he was a boy, he said how he worked for thirty dollars a month. He never did get married or anything till he was an old man. And he said how he longed the time that when he would get old he wouldn't have to beg and lay on the street. How he took the

little nickels and things that he saved, and put them to working, and they really went to work and accumulated. And made...And now there he is now, at eighty-something years old, eighty-eight or eighty-nine, I think he said, right close to ninety, still walking along, sit right here in the church this morning. And then he's fixed enough till he won't have to worry. If he lives another hundred years, he wouldn't have to worry when it comes to finances and so forth like that. Good-hearted, good saint, brother, does everything for Christians, and things that he knows how to do.

31 And then I said, "And above all of that, my precious brother, when you were yet eighty-eight or eighty-seven years old, God, in His mercy, reached down and give you Eternal Life to a Heavenly Home." What could you want

any more to round out a life? Yes, sir.

32 And of all of the wealth that we could have cumulated, all the things that we could done on earth, no matter what they are, what the man has done, you have to die and leave every bit of it.

Covet not this world's vain riches,

That so rapidly decay,

Build your hopes on things Eternal,

They will never pass away!

33 That's right. Hold To God's Unchanging Hand. I love that song. We used to sing that here at the tabernacle so much.

Time is filled with swift transition,

Naught of earth unmoved can stand,

Build your hopes on things Eternal,

Hold to God's unchanging hand!

34 There lays my old mother out there tonight. If I had a hundred million dollars, I'd give every penny of it to talk to her an hour. I would. Sure. And what if she had a hundred million dollars, what good would it do her now? Nothing, see. Them things she has, she leaves no earthly treasures. But, she leaves this, she knows the Lord Jesus as her Saviour. That's the main thing.

35 In the face of this I...Let's all take inventory of ourselves tonight. Let us just think before we go to prayer, "How is my-my standing tonight with God?" Let's check up in our hearts and find out. "Lord, if I have wounded any soul today, if I've caused one foot to go astray, whatever I've done or said that's been wrong, O God, forgive me for it." See? Let...

My faith looks up to Thee, Thou Lamb of Calvary, Saviour Divine;
Now hear me while I pray,
Take all my guilt away,
And let me from this day
Be wholly Thine!

While life's dark maze I tread,

And griefs around me spread,

Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrows, fears away,
Nor let me ever stray

From Thee aside.

36 Keep me in the path, Lord. Keep me in the center of Thy will. Young or old, we don't know how old you might be, and yet you might be eighty years old, and if you lived till morning, you'll outlive a many sixteen-year-old boy and girl. There'll be a many sixteen-year-old boy and girl to meet God before daylight in the morning. That's right. So age has nothing to do with it. The thing of it is,

are you ready to meet Him? That's the main thing.

61-1015E - Respects Rev. William Marrion Branham He give her a hypo, and she, [Brother Branham pants hard, then softer, then real quietly—Ed.] Sure, quietened her down. Oh, preached her funeral and said, "The sister's in heaven." That I cannot say. But let me tell you; that hypo can quieten those lips, but it'll never quieten that soul that'll haunt her through eternity. That's right.

Bro. William Branham

Message: 55-1001 - Expectation

What's the matter with the world today, we got too much intellectual religion. There is such a things as having intellectual...I don't mean to be rude, I don't mean to hurt people's feelings, but the trouble with these evangelists today, that's crossing the nation today a preaching the Word, they say they go and

have a big meeting and thousands are converted, and go back a few weeks, and there's not hardly any of them left. What is it? They receive a intellectual faith.

24 Now, God is not known by intellectual faith. God is known by the experience of new birth, only alone. Jesus said, "Except a man be born again of the Spirit of God, he cannot even see the Kingdom of God." Now, any Bible scholar here knows that the

word "see" there does not mean "look with your eye." It means "understand."

You—you say, "I...Looking at something or other, say, "I just don't see it." You mean; you don't understand it; you're looking right at it. You look with your eyes, but understand with your heart. That's right. You can't understand it. And no man can know nothing of God, until first you're borned of the Spirit of God.

The Bible said, "No man can call Jesus, Christ." Only by the Holy Spirit is the only thing that...You can say, "Well, I believe He's the Son of God." If you haven't been born again, you're taking somebody's word for it. You say, "The Bible said so." That's right; the Bible's right, but what about you? You say, "The preacher said so." The preacher's right, but what about you? "Mother said so." Mother's right, but what about you? It's a personal experience of your own that you've got to be borned again or you'll never understand God.

25 And then He will reveal Himself to you just as He knows you have need of. Now, there's two things in you that—that draws the opinion. First there's an intellectual part, which is your mental part. And the next is your soul. You have a soul and a mind. And the...

Now, here not long ago, the old timers and the science said, "Well, you know, God sure made a mistake when He said that you, 'as a man thinketh in his heart." There's no mental faculties—no mental faculties in the heart that a man can think with, it's flesh." And the critics re—said it was ridiculous to think that a man could think from his heart.

About six months ago, you people in Chicago and

around, found out that God was right. The scientific search has found that in the human heart there's a little teeny cell that hasn't even got blood in it or anything, it's a little compartment, the animal doesn't have it, just the human being; and they say it's the occupation of the soul. So after all, a man believes in his heart. You think with your mind, but you believe with your heart. God's right after all; it's in your heart.

26 Now, your intellectual faith will reason. You'll say, "Now, I know the Bible teaches that, certainly. But let me think now, the days of miracles is past. Pastor said so, somebody said so. I—I believe that this day we don't have that." Now, see, you're using intellectual faith. And that intellectual faith will reason with God's Word, but a borned again experience from the heart will not reason; it will say, "God's Word's right.

There's no more to do with it; it's right." Because something down here that says it itself; you have nothing to do with it. It's God in the heart.

Now, an intellectual faith will reason. Now, today that's what's the matter with our churches. We've got away from real old time experiences of receiving the Holy Spirit. And we've got away from it, and substituted for it a intellectual college a-a college education. Now, I

have...I'm not trying to support my ignorance now. But I am trying to say this: If it come between education and salvation, I will take salvation. Yes, sir. If my children didn't know their abc's I'd rather they'd know Jesus Christ. That's right, it is true. I think education's wonderful, but it'll go so far.

27 But the trouble of it today, we've leaned altogether on education and have adopted it instead of

salvation. We don't need today...You know what's happened? We've substituted then the old fashion upper room to receive the Holy Spirit, for a supper room to sell soups and things to pay the preacher with, when we don't need that. We need back to the Bible, to the old fashion Holy Spirit, good old time Saint Paul's revival and the Bible Holy Ghost, is what we need back in the church again tonight. It's right.

And, friend, it'll only come through the experience of the new birth. A man cannot go to the Kingdom of God without being borned again, no more than a bird could fly without his wings. He couldn't do it; no matter how much bird he is, he hasn't got wings; he can't fly. And neither can a man go heaven without being borned again. Jesus said so. And we know that it is not intellectual. And you can hear people today in their churches; they reason out, say, "Now, I will tell you; that's not right." Because, see, they doubt. And what your soul is...

28 Here an experience I had recently with a woman. There was a woman who lived in a neighborhood. She was raised up a good woman. And she was raised in a fine home. although she went to church; but she never become what we'd know to be a Christian, being borned again, though

she was very loyal in the church, and she was the pianist in the church. And she married a fine boy that hung around the church there, and he was a good boy. And they lived together for a while.

After while they moved off into a neighborhood; she still joined up with, taken her letter to another church. And she lived in this neighborhood here. She be—she was raised of an old fashion mother who really knowed God, an old

fashion mother. God help us to have some more of them, instead of these cigarettesmoking, cocktail-drinking, night-running females that we got today called mother. And that's awful to say that from the platform, but that's the naked truth. It's a shame, brother. I tell you; disgracefully to think that the motherhood of America has broken down. That's the backbone of any nation.

29 The first preacher that ever gets a child is a mother. There's four...five Gospels: Matthew, Mark, Luke, John, and Mother. And a mother should be a Spirit filled woman, who can teach her children, and teach them to pray and to know about God, and so forth. Instead of that, they give them to a babysitter and run all night long. And then go to Sunday school on Sunday morning and call themselves Christians.

I better get off of that, hadn't I? 'Cause I just an old sassafras type that believes the truth about these things. That's right. And I'd rather scorch you now than have you be burnt after while, so that that's true. So you just remember; it's the truth; it's the Gospel truth.

30 And how today that we've got away from that. It's a...They go to the—the church. And this woman, she went into the church out there.

She done a very good job; she was a piano player. And after while, she begin to notice women in the neighborhood begin to dress immodestly, how they get out and mow their yards with them little old clothes on. I hope there's none of them here tonight. And it's a disgrace to you, sister. God be merciful to your sinful soul. What else would do that but an evil spirit full of lust. You don't want to think that, but that's exactly. The only person that ever stripped their clothes in the Bible was a maniac. That's right. Put on your clothes and act like a lady. Your husband ought to be whipped for letting you do it in the beginning.

So then the first thing...Now, she thought she'd go get by with that, 'cause the rest of the women in the church was doing the same thing. The—she thought she would do it. So she

started to doing it. That led on till they begin to smoke cigarettes, so she thought she'd smoke cigarettes. And she continued playing. There's was nothing said too much about it around the church.

That's what's the matter, pastor. What's the matter, our people will go to hell is because you let down the Gospel in the pulpit; that's exactly what it is. If you keep those little old rosary things

out of the pulpit and preach the Gospel, the power of God unto salvation, have an old fashion altar call and have people cleaned up in their life, it would be different. It would be examples set forth in Christianity. That's right. But we've let down the bar somewhere.

A good old Methodist preacher friend of mine, he used to sing a song:

We've let down the bars;

We've compromised with sin;

We let down the bars;

The sheep got out,

But how did the goats get in?

You let down the bars; that's just simple. That's the only thing it is. They could join church today and live any kind of life or anything. But I tell you one thing; you can't be borned again and live any kind of a life. You'll live for

Jesus Christ when you're borned again. And you'll act like a man. And you'll conduct yourself as a real Christian, if you're borned again of the Spirit of God.

32 So this woman, finally, she got—fell in love with a man, neighbor. And she left her husband, and run off, and married this man, and continued playing the piano in the church. And after while, she left him and married

another one. And she thought she was doing all right.

And then finally, ended up as a common-law wife. What was it? Her soul told her in the beginning, "Don't do that." But she reasoned, "Now, if the rest of the woman can do this, why can't I do it?" But down in her soul was a Spirit that said, "Don't do that; keep away from that; that's not right." But yet, she fought against that, and cast that aside, and she went to reasoning. Don't you

see? Don't reason, just believe. Believe God's Word; don't try to reason it out. Just what God said is the truth. And believe that to be the truth. And don't go to your reasonings; go to your experience, to Christ in the heart and compare it with God's Word.

33 Now, she went on. And after while, she was called, or the pastor of our church was called to her bedside to pray for her. Well, she was laying

there smoking cigarettes and everything, living in the house, a common-law wife, and he said, "Sister, is everything all right with your soul to die?"

She said, "Everything is at peace."

Now, she believed it. She had went so long with her intellect, until she had grieved the Holy Spirit from her. It no more spoke to her; she didn't know which was right. She had reasoned it out. She had a—a mental conception, that if

she went to church and did what was right, why, she would go to heaven. That went on down till the very hour of her death.

But when her reasoning power...When you die, your brain breaks up, of course, when the spirit leaves you, and then what's left? Here's your soul that you've neglected back here, which comes to you then, when you're dying. And this mental reasoning breaks up; you

don't reason no more. It's your soul that's been in your heart, that you've grieved away; then it caught up with her. And when she did, she screamed, "My God, I'm lost." Too late then; the soul that had been grieved away...

34 Now, the doctor can shoot a hypo in her arm and keep you from screaming. "Oh, she's excited"; said the pastor, "she's not lost. Give her a hypo."

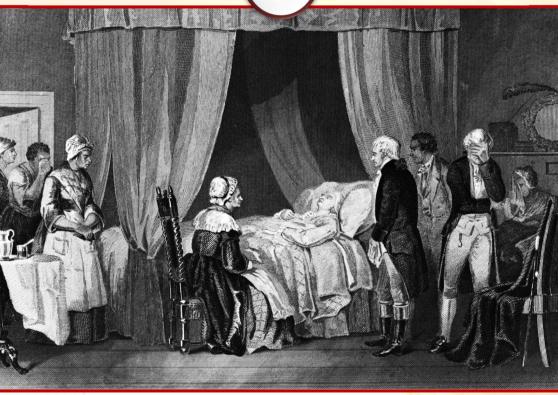
He give her a hypo, and she, [Brother Branham pants hard, then softer, then real quietly—Ed.] Sure, quietened her down. Oh, preached her funeral and said, "The sister's in heaven." That I cannot say. But let me tell you; that hypo can quieten those lips, but it'll never quieten that soul that'll haunt her through eternity. That's right.

Don't you let that be your state. You mind God. Be borned of the Spirit of God,

and quit reasoning things, and just believe what God said to be the truth. Be filled with God's Spirit, and then God will lead you, and the Holy Spirit will lead you in the paths of righteousness. And you see yourself conducting yourself unlike a Christian; you know that that's wrong; then go back and check up with God, with His Word here and with His Book; and get right with God.

Last Words

2



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